

PHILIP D. MURPHY Governor TAHESHA L. WAY Lt. Governor GOVERNOR'S COUNCIL ON ALCOHOLISM AND DRUG ABUSE PO Box 345 Trenton, NJ 08625-0345

NEIL VAN ESS Acting Chairman CELINA LEVY Executive Director

RESOLUTION

Regarding County DMHAS Block Grant Funding Expansion

November 21, 2023

WHEREAS, the Department of Human Services, Division of Mental Health and Addiction Services (DMHAS) was awarded funding to supplement its Substance Abuse Prevention and Treatment Block Grant (SAPT-BG) from the Substance Abuse and Mental Health Services Administration (SAMHSA); and

WHEREAS, the DMHAS and GCADA seek to increase prevention services that will include substance misuse prevention outreach, education and training services for youth, families and communities that will utilize supplemental SAPT-BG funding; and

WHEREAS, GCADA warrants and represents that it shall acquire and implement the requisite education and training services through each of the twenty-one (21) County Alliance Coordinators created pursuant to N.J.S.A. 26:2BB-7; and

WHEREAS, the GCADA warrants and represents that the County Alliance Coordinators shall be required to coordinate the substance misuse prevention services with GCADA to maximize the utilization of the SAPT-BG services funded under the Memorandum Of Agreement; and

WHEREAS, the GCADA in accordance with the Memorandum Of Agreement with DMHAS, it has received the County Plans for the DMHAS Block Grant Funding Expansion:

Atlantic

WHEREAS, the Strategic Plan Review Committee and staff have reviewed the aforementioned County applications and recommend their consideration by the full Council.

NOW THEREFORE BE IT RESOLVED that the GCADA approves the following DMHAS Block Grant Funding Expansion Grant Awards subject to executing a Letter of Agreement, Grant Agreement and Attachments A, B and C that shall detail County compliance with reporting, monitoring, evaluation and auditing procedures to ensure that only allowable expenditures are funded and which may be amended during the term of the Award which is from 11/21/23 to 3/14/24:

• Atlantic \$12,500

BE IT FURTHER RESOLVED that the GCADA directs copies of this resolution be forwarded to Governor Philip D. Murphy, Senate President Nicholas Scutari; Speaker of the General Assembly Craig Coughlin; State Treasurer Elizabeth Maher Muoio; Acting Director Office of Management and Budget David Ridolfino; and the Office of Legislative Services, Budget and Finance.

Neil Van Ess, Acting Chairman

November 21, 2023

Date